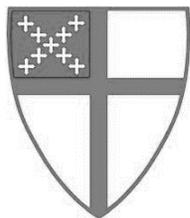


SAINT GEORGE'S  
EPISCOPAL CHURCH

*God Loves You. No Exceptions!*



The Third Sunday after the Epiphany

January 24, 2021

9am

The Supplication  
Holy Eucharist: Rite II

**Prelude**

*Trumpet Voluntary* John Travers(1703-1758), Ed. C.H. Trevor, © 1971  
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**The Supplication**

O Lord, arise, help us;

**And deliver us for your Name's sake.**

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that you did in their days, and in the old time before them.

**O Lord, arise, help us; and deliver us for your Name's sake.**

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**O Lord, arise, help us; and deliver us for your Name's sake.**

V. From our enemies defend us, O Christ;

**R. Graciously behold our afflictions.**

V. With pity behold the sorrows of our hearts;

**R. Mercifully forgive the sins of your people.**

V. Favorably with mercy hear our prayers;

**R. O Son of David, have mercy upon us.**

V. Both now and ever vouchsafe to hear us, O Christ;

**R. Graciously hear us, O Christ; graciously hear us, O Lord Christ.**

*The Officiant concludes*

Let us pray.

We humbly beseech you, O Father, mercifully to look upon our infirmities; and, for the glory of your Name, turn from us all those evils that we most justly have deserved; and grant that in all our troubles we may put our whole trust and confidence in your mercy, and evermore serve you in holiness and pureness of living, to your honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord. **Amen.**

## The Word of God

### Opening Music

Hymnal #381; *Thy strong word did cleave the darkness*  
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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

### Collect for Purity

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

### Gloria

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

*The Celebrant says the Collect*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### First Lesson | Jonah 3:1-5, 10

*Reader* A Lesson from the Book of Jonah, the third chapter beginning at the first verse  
The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!”

And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader* Here ends the Lesson.

### The Response | Psalm 62:6-14 *Nonne Deo? (in unison)*

- <sup>6</sup> For God alone my soul in silence waits; \*  
truly, my hope is in him.
- <sup>7</sup> He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.
- <sup>8</sup> In God is my safety and my honor; \*  
God is my strong rock and my refuge.
- <sup>9</sup> Put your trust in him always, O people, \*  
pour out your hearts before him, for God is our refuge.
- <sup>10</sup> Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.
- <sup>11</sup> On the scales they are lighter than a breath, \*  
all of them together.
- <sup>12</sup> Put no trust in extortion;  
in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.
- <sup>13</sup> God has spoken once, twice have I heard it, \*  
that power belongs to God.

<sup>14</sup> Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds.

### The Epistle | 1 Corinthians 7:29-31

*Reader* A Lesson from the First Letter of Paul to the Corinthians, the seventh chapter beginning at the twenty-ninth verse

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Reader* Here ends the Epistle.

### Gospel Sequence

Hymnal #538; *God of mercy, God of grace*, David Evans  
Music © 1973, 1982 Oxford University Press

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### The Gospel | Mark 1:14-20

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

*People* **Glory to you, Lord Christ.**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### Sermon

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Bonnie, our Bishop, and Paul, our Rector. In our Diocese, we pray for St. David's in Southfield and Holy Name in Carreton and Church of the Redeemer in Barahone, the Dominican Republic.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Especially those on our prayer list.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Especially those on our prayer list.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## Confession of Sin and Absolution

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand after the Celebrant pronounces Absolution*

## The Peace

*Priest*            The peace of the Lord be always with you.

*People*           **And also with you.**

## Offertory Sentence

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

In this time when no physical offering is collected, it is still essential that we remember the importance of good stewardship to support the mission and ministry of our parish. The best way to do that right now is through our online giving platform, Tithely (<https://tithely.com/give?c=56908>) or to simply give by texting GIVE to 833-348-0395. You can also take a moment now to write out your check to mail to our treasurer if these electronic means don't work for you.

## Offertory Music

*Jesus call us; o'er the tumult;* Hymnal 1940 #566, William H. Jude  
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## The Great Thanksgiving: Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*    The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*    Lift up your hearts.  
*People*        **We lift them up to the Lord.**  
*Celebrant*    Let us give thanks to the Lord our God.  
*People*        **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Mother of God, Blessed George, Our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The following or some other suitable anthem may be sung or said here*

**Jesus, Lamb of God: have mercy on us.**  
**Jesus, bearer of our sins: have mercy on us.**  
**Jesus, redeemer of the world:**  
**give us your peace.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*And may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith,  
with thanksgiving.

## Act of Reception

*Those viewing the liturgy from home are invited to pray the Act of Reception to receive sacramental grace while those assembled receive Communion.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we

forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, live and reign, one God, in glory everlasting. Amen.

And may the peace of God, which passes all understanding, keep my heart and mind in the knowledge and love of God, and of his Son Jesus Christ my Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with me now and always. Amen.

**Communion Music**          Wonder, Love & Praise #758; *You have come down to the lakeshore*, Cesáreo Gabaráin  
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*Meanwhile the priest, after receiving Communion, prays the following*

## **Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

## **The Dismissal**

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us bless the Lord.  
*People*          **Thanks be to God.**

## **Postlude**

*Grand Choeur: Praise Ye the Lord or Hosts; Camille Saint-Saens*  
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