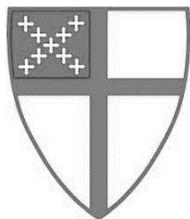


SAINT GEORGE'S
EPISCOPAL CHURCH

God Loves You. No Exceptions!



Pentecost Sunday
May 31, 2020

9am Holy Eucharist: Rite I
with Benediction of the Blessed Sacrament

The Word of God

Opening Hymn 510 (Rev Graham)

Hymnal; Come, Holy Spirit, heavenly Dove

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876)

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Celebrant says the Collect

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Lesson | Numbers 11:24-30

Reader A Lesson from the Book of Numbers, the eleventh chapter beginning at the twenty-fourth verse

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader Here endeth the Lesson.

The Response | Psalm 104:25-35, 37 *Benedic, anima mea* (in unison)

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

The Epistle | Acts 2:1-21

Reader A Lesson from the Acts of the Apostles, the second chapter beginning at the first verse

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

Reader Here endeth the Epistle.

The Gospel | John 7:37-39

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint John.

People **Glory be to thee, O Lord.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon or other leader

Let us pray for the whole state of Christ's Church and the world.

All are invited to kneel.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, Bonnie, our Bishop, and Paul, our Rector, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, and Gretchen, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially

You are invited to name those from whom you intercede now

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Ever-Blessed Virgin Mary, Mother of God, Blessed George, our patron, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

Confession of Sin and Absolution

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand after the Celebrant pronounces Absolution

The Comfortable Words

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

The Peace

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

Offertory Sentence

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all. *1 Chronicles 29:11*

In this time when no offering is collected because we cannot gather together, it is still essential that we remember the importance of good stewardship to support the mission and ministry of our parish. The best way to do that right now is through our online giving platform, Tithe.ly (<https://tithe.ly/give?c=56908>) or to simply give by texting (GIVE to 833-348-0395). You can also take a moment now to write out your check to mail to our treasurer if these electronic means don't work for you. This is also an opportunity to share and give testimony. You are invited to participate in the service each time we gather virtually, to share about the importance of your faith and this parish in your life and about the gift of giving. We hope to hear from a different member of our congregation each week.

Offertory Solo (*Rev Graham*) 'Tis the gift to be simple; 18th Cent. Shaker Song [Hymnal 1982 #554]

The Great Thanksgiving: Eucharistic Prayer I

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.**

Here may be added

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Then may be sung or said

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Celebrant The Gifts of God for the People of God.

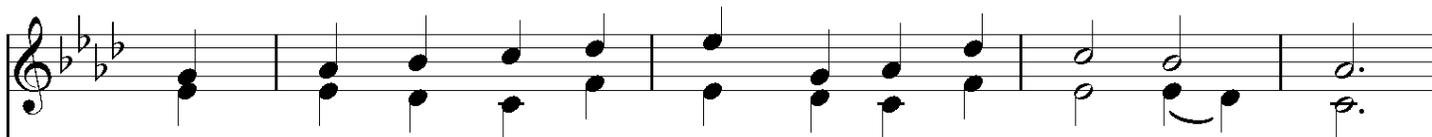
The priest, after receiving, prays the following before proceeding to the ablutions. Meanwhile, the people pray the Act of Reception found below as desired in their hearts.

Communion Hymn 372 (Rev Graham)

Hymnal; Praise to the living God!



1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)

Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Act of Reception

All who are viewing are encouraged to receive full sacramental benefit of the Eucharist by making spiritual communion in praying this Act of Reception silently or allowed.

In union, blessed Jesus, with the faithful gathered at every altar of thy Church where thy blessed Body and Blood are offered this day, I long to offer thee praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by thy life, death, and resurrection, for the means of grace and the hope of glory.

I believe that thou art truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray thee to come into my heart. I unite myself with thee and embrace thee with all my heart, my soul, and my mind. Let nothing separate me from thee; let me serve thee in this life until, by thy grace, I come to thy glorious kingdom and unending peace. Amen.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of thy strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of thy holiness; and, in the power of thy gracious might, rule over every hostile power that threatens or disturbs the growth of thy kingdom, who with the Father and the Holy Ghost, liveth and reigneth, one God, in glory everlasting. Amen.

And may the peace of God, which passeth all understanding, keep my heart and mind in the knowledge and love of God, and of his Son Jesus Christ my Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be with me now and always. Amen.

Meanwhile the priest, after receiving Communion, prays the following

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Closing Hymn 556 (Rev Graham)

Hymnal; Rejoice, ye pure in heart

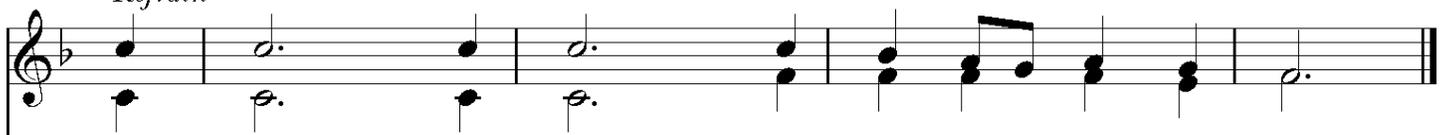


1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swer - ing ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891) Music: Marion, Arthur Henry Messiter (1834-1916)

The Dismissal

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

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BENEDICTION OF THE BLESSED SACRAMENT

This brief service of adoration of our Lord's presence in the Blessed Sacrament provides the faithful with an opportunity to worship Him as He extends His risen and glorified life in heaven to be present sacramentally with His people on earth. It had its origin in the heightened devotion of the faithful to the Presence of Christ in the Eucharistic Gifts and in the practice of concluding extralitururgical devotions by blessing the faithful with some sacred object connected with the devotion, such as a crucifix, a relic of a saint, or the Consecrated Bread of the Eucharist. Benediction may be given using a monstrance or a ciborium. Because the only divinely-ordained purpose of the Sacraments is "that we should duly use them," Benediction cannot under any circumstances be considered a substitute for attendance at the Eucharist and the reception of the Holy Communion; it is, rather, a supplemental aid in our devotion to Jesus. (from The Anglican Service Book)

All kneeling, the blessed Sacrament in the Monstrance is exposed; then the following hymn is read in unison.

O Salutaris

O Saving Victim opening wide
the gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end,
in our true native land with thee. Amen.

St. Thomas Aquinas

*A period of silence follows
All stand*

The Church's Hymn of Thanksgiving *Te Deum laudamus*

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee,
the Father, of an infinite majesty,
thine adorable, true, and only Son,
also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.

All genuflect

We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.

All rise

Make them to be numbered with thy saints,
in glory everlasting.

The verses are used as either antiphonal responses or as part of the canticle itself.

V. O Lord, save thy people, and bless thine heritage;
R. Govern them and lift them up for ever.
V. Day by day we magnify thee;
R. And we worship thy Name ever, world without end.
V. Vouchsafe, O Lord, to keep us this day without sin;
R. O Lord, have mercy upon us, have mercy upon us.
V. O Lord, let thy mercy be upon us;
R. As our trust is in thee.
V. O Lord, in thee have I trusted;
R. Let me never be confounded.

When the Te Deum is sung solemnly at the conclusion of the Eucharist or in other liturgies, it is customary to bow or genuflect at the words: "we therefore pray thee...with thy most precious blood." These versicles and responses and closing prayer would then follow the canticle itself.

V. Let us bless the Father and the Son with the Holy Spirit;
R. Let us praise and magnify God above all for ever
V. Blessed art thou, O Lord in the firmament of heaven;
R. And worthy to be praised and glorified and magnified above all for ever.
V. O Lord hear my prayer;
R. And let my cry come unto thee.
V. The Lord be with you
R. And with thy spirit.

Let us pray,

O God whose mercies are without number and the treasure of whose goodness is infinite: we render thanks to thy most gracious majesty for the gifts thou hast bestowed upon us; evermore

beseeking thy mercy, that, like as thou dost grant the prayers of them that call upon thee, so thou wouldst not forsake them, but rather dispose their way toward the attainment of thy heavenly reward, through Jesus Christ our Lord. **Amen.**

The following hymn is read in unison.

Tantum Ergo

Therefore we, before him bending,

A profound bow is made

 this great Sacrament revere;
types and shadows have their ending,
 for the newer rite is here;
faith, our outward sense befriending,
 makes our inward vision clear.

Glory let us give and blessing
 to the Father and the Son,
 honor, thanks, and praise addressing,
 while eternal ages run;
ever too his love confessing
 who from both with both is One. **Amen.**

V. Thou gavest them bread from heaven.
R. **Containing within itself all sweetness.**

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reineth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

In some places, the priest uses a humeral veil placed over the shoulders with which to handle the vessel containing the Sacrament. The priest takes up the Sacrament and silently makes the sign of the cross over the people. Look up and adore, saying in your heart: "My Lord and my God;" or repeating the Holy Name over and over, or simply asking, in your own words, Christ's blessing upon yourself and upon those for whom you wish to pray.

The Sacrament is placed on the Altar. The priest returns and kneels with the others facing the Sacrament, and a period of silence follows. Then the Divine Praises are said, in this or some similar form. The people repeat each phrase after the priest.

The Divine Praises

Blessed be God.
Blessed be God.

Blessed be the holy and undivided Trinity.
Blessed be the holy and undivided Trinity.

Blessed be God the Father, maker of heaven and earth.
Blessed be God the Father, maker of heaven and earth.

Blessed be Jesus Christ, true God and true Man.
Blessed be Jesus Christ, true God and true Man.

Blessed be Jesus Christ in his death and resurrection.
Blessed be Jesus Christ in his death and resurrection.

Blessed be Jesus Christ on his throne of glory.
Blessed be Jesus Christ on his throne of glory.

Blessed be Jesus Christ in the Sacrament of his Body and Blood.
Blessed be Jesus Christ in the Sacrament of his Body and Blood.

Blessed be God the Holy Spirit, the Lord and giver of life.
Blessed be God the Holy Spirit, the Lord and giver of life.

Blessed be God in the Virgin Mary, Mother of our God.
Blessed be God in the Virgin Mary, Mother of our God.

Blessed be Joseph, guardian of the Incarnate Word.
Blessed be Joseph, guardian of the Incarnate Word.

Blessed be God in all the angels and saints.
Blessed be God in all the angels and saints.

Blessed be God.
Blessed be God.

After the Divine Praises, the priest goes to the altar and replaces the Sacrament in the Tabernacle. When the priest has replaced the Blessed Sacrament in the Tabernacle, all rise. Psalm 117 is said or sung, the people joining in the Antiphon. On occasion, some other hymn of praise may be used to conclude the service.

Psalm 117 with Antiphon

Let us forever adore the most Blessed Sacrament.

O Praise the Lord, all ye heathen,*
praise him all ye nations,
For his merciful kindness is ever more and more
toward us;*
And the truth of the Lord endureth for ever.
Praise the Lord.

Let us forever adore the most Blessed Sacrament.

Glory be to the Father, and to the Son,
and to the Holy Ghost,*
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Let us forever adore the most Blessed Sacrament.

This concludes this service of adoration of our Lord's presence in the Blessed Sacrament, known as the Benediction of the Blessed Sacrament.